

Walk-in-Interview

The University is going to hold a Walk-in-Interview for engagement of following positions as per schedule indicated against each, on fixed remuneration. The interested candidates should appear for interview with the application as per enclosed proforma, alongwith all original certificates, two passport size photographs and testimonials as per qualifications and terms & conditions given below:

1-Screening & Evaluation of Mustard Germ Plasm for alternaria blight resistance and agronomic traits”

Sl.No.	Name of contractual Post	Minimum Qualifications	No. of Posts	Fixed (Rs.)	Date of Interview, Time & Venue
1.	Junior Research Assistant	<p>1-Only Indian Citizens who are resident of Uttar Pradesh are eligible for Research Assistantship</p> <p>2-Candidate must have M.Sc.(Ag) in Plant Pathology/ M.Sc. in Botany / M.Sc.in Biotechnology or equivalent discipline with Ist class in both graduate and Post graduate examination.</p> <p>Desirable:-</p> <ul style="list-style-type: none"> * Having experience in advanced statistical techniques using statistical software. * At least one research paper in Science Citation Indexed (SCI) Journal. * 2-3 years field/lab experience preferable in eastern Uttar Pradesh. * Isolation ,Identification and characterization of Plant Pathogens. * Demonstrated ability to collect, analyze, interpret data and prepare manuscripts. * Willingness to learn and analyze plant /pathogen genome sequence data. * Ability to conduct activities independently with minimal support from PI and Co-PIs. <p>Age Limit:- 28 years as on Ist April 2024.</p>	one	i)*Rs. 25,000/- per month for two years and Rs. 28000/- for third year	<p>Date: 09-11-2024 Time: 10:30AM</p> <p>Venue: Directorate of Research</p>

2- Developing Index of Biotic Integrity (IBI) for assessing ecological health of Saryu and Gonti Rivers of eastern Uttar Pradesh suffering from anthropogenic stresses ”

Sl.No.	Name of contractual Post	Minimum Qualifications	No. of Posts	Fixed (Rs.)	Date of Interview, Time & Venue
1	Junior Research Assistant	<p>1-Only Indian Citizens who are resident of Uttar Pradesh are eligible for Research Assistantship</p> <p>2-Candidate must have Master of Fisheries Science (MFSC) degree with 1st class in both graduate and Post graduate examination.</p> <p>Desirable:-</p> <ul style="list-style-type: none"> * Two-three years field/ lab experiences preferably in eastern Uttar Pradesh. * Expertise in Fish identification and water quality analyzing techniques. * At least one research paper in Science Citation Indexed (SCI) Journal * Having experience in advanced statistical techniques using statistical software. * Demonstrated ability to collect, analyze, interpret data and prepare manuscripts. * Ability to conduct activities independently with minimal support from PI and Co-PIs. <p>Age Limit:- 28 years as on 1st April 2024.</p>	one	i)*Rs. 25,000/- per month for two years and Rs. 28000/- for third year	<p>Date: 09-11-2024</p> <p>Time: 1:00 PM</p> <p>Venue: Directorate of Research</p>

Note: The vacancies are purely temporary and contractual basis. The number of vacancies in a particular subject may be increased/decreased or cancelled at any time without giving any reason.

No. ANDUAT-07/Estt.6/Fixed/2024 / (171)
Copy forwarded for information to:

4. All Deans/Directors
5. Secretary to Hon'ble V.C.
6. All College Notice Board/Administrative Block

(A.K.Singh)
Director, Administration & Monitoring

Dated: 4.11.24

(A.K.Singh)
Director, Administration & Monitoring

ACHARYA NARENDRA DEVA UNIVERSITY OF AGRICULTURE AND TECHNOLOGY
KUMARGANJ, AYODHYA
U.P. – 224229

Application form for engagement of Young Professional-I/J.R.A./S.R.A. under UPCAR
projects/ICAR projects

(1) General Information

1	Post Applied for		Paste recent passport size photograph duly self- Attested
2	Full Name (In Block letters)		
3	Father's/Husband's Name		
4	Gender		
5	Date of Birth		
6	Age		
7	Marital Status		
8	Mobile No.		
9	E-Mail address		
10	Correspondence Address		
11	Permanent Address		
12	Whether General/SC/ST/OBC/PH		

(B) Academic Qualifications

Sl. No.	Name of degree	Subjects/ specialization	Board/ University	Year of passing	Duration of course (in years)	Max. Mark/ OGPA	Marks/ OGPA obtained	Percentage
1.	10th class/ equivalent							
2.	Intermediate							
3.	Bachelor's Degree							
4.	Master's Degree							
5.	Other (specify)							

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(C) Experience (duly supported with certificates issued by Concerned Employers)

Chronological list of experience						
Sl. No.	Designation	Name of the Employer	Period of experience		No. of years/months	Nature of work done
			From date	To date		
1.						
2.						

(D) Please state whether you are employed at present: Yes/No

If yes, then give details of Employer with full Address and produce No Objection Certificate/Experience Certificate

(E) Additional information, if any:

Declaration: The information given above by me is true to the best of my knowledge and belief. If any information and/or document are being found false, my candidature/services, if selected, may be terminated without any notice beside other action.

Signature of Applicant

Date: